Recent Photo

(no Signature)

**NOMINATIONS FORM FOR ASI EXCELLENCE IN ASTRONAUTICS AWARDS:2020, 21 and 22**

1. **Award Category**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Pick the Appropriate Category** | **(✓)** |
| **1.** | **Aryabhata Award** | Aryabhata Award |  |
| **2.** | **ASI Award** | **a.** Rocket and Related Technologies (Rocketry) |  |
| **b.** Spacecraft and related Technologies |  |
| **c.** Space Science and applications |  |
| **d.** Space Systems Management |  |
| **3.** | **Space Gold Medal** | **a.** Women Employees |  |
| **b.** Technical Assistants |  |
| **c.** General Category |  |

1. **Details about Individuals *(\* marks are mandatory fields)***

|  |  |  |
| --- | --- | --- |
| **1.** | **Name of the Nominee****(In Capital letters only)** |  |
| **2.** | **Date of Birth (dd-mm-yyyy)** |  |
| **3.** | **Address for communication** |  |
| **4.** | **Telephone:****Land line****Mobile\*** |  |
| **5.** | **E-mail address\*** |  |
| **6.** | **Organization** |  |
| **7.** | **Educational Qualification (from degree onwards)** |
|  | **Qualification** | **Institution** | **Year** | **Specialization** |
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| **8.** | **Present Position held** |  |
| **9.** | **APAR/ACR Grading (last 5 years, as applicable for the year of award applied for)** | **2022** | **2021** | **2020** | **2019** | **2018** |
|  |  |  |  |  |
| **10.** | **Important positions held during the last ten years (enclose separate sheet, if required)** |  |
| **11.** | **Details of previous awards / honors received (enclose separate sheet, if required : Annex-A)** |  |
| **12.** | **Publications made** **(enclose separate sheet, if required: Annex-B)** |  |
| **13.** | **Contributions made by the nominee based on which the nomination is sent** **(enclose separate sheet, if required : Annex-C)** | **The write-up should contain the detail about the contribution in about 250 words only (strictly). If more than 250 words are found, nomination may not be considered.** |
| **14.** | **Citation\* (within 50 words)** |  |
| **15.** | **Name of two references, along with address for communication, telephone number (landline & Mobile) and e-mail address, to which references can be made about contribution of the nominee, if required. (Mobile and emails are mandatory)** |
| **Reference-1** | **Reference-2** |
| **16.**  | **Details of nominator**

|  |  |  |  |
| --- | --- | --- | --- |
| **a).** | **Name** | **:** |  |
| **b).** | **Address for communication** | **:** |  |
| **c).** | **Telephone Number (Mobile\*)** | **:** |  |
| **d).** | **eMail address\*** | **:** |  |
| **e).** | **Organization and position held** | **:** |  |
| **f).** | **Signature\*** | **:** |  |

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1. **Recommendation and Signature of Centre/Unit Director**